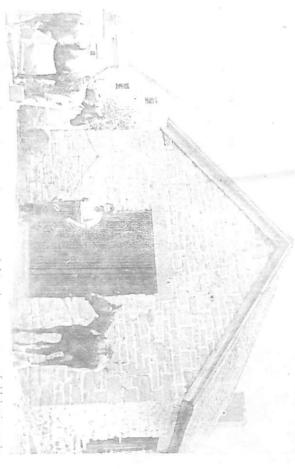
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Daniel McMillan, shown here in the entrance of his shop, was one of Heber's early blacksmiths.

forced through dies. Other dies were also used for cutting threads in the bolts.

Shoes for oxen were made in eight pieces, with two for each hoof. They were long and narrow at the back and wide and flat at the front. They were fastened around the outside and the front by nails.

Shoeing an oxen was quite an ordeal for the blacksmiths. They used a frame which was fastened to the oxen. A rope was placed around the animal's neck and the head was tied securely. A strap on the frame was then placed under the animal's belly lengthwise. Ropes at each end of the frame ran through pullies and onto a pole which was used to wind up the rope and lift the oxen off his feet. The legs were tied before the shoeing began.

This kind of treatment was rugged for the oxen as well, and when they were set free they were so wild that they usually would run in all

directions and froth at the mouth with fright.

Another early blacksmith in Heber was Daniel McMillan, who worked at the trade all his life. It was said of Mr. McMillan that he could fix, make or mend anything brought to him. Later, William D. Johnston owned the McMillan shop, and successfully operated it for more than 50 years. The shop was on Main Street and in a spot where hundreds of school children passed it everyday. Mr. Johnston enjoyed the youngsters, and delighted in their expressions as they watched the flaming forge, the flying sparks and the roaring bellows.

Still other blacksmiths in Heber were Andrew Mair, Sr., and his

Daniel McMillan was born at Dumbarton, Scotland, on March 2, 1819. When a lad of 15 he moved with his parents to England, where he served several years apprenticeship as a blacksmith. In 1845 he married Janet Davis.

Born and reared a Catholic and remaining devout to this religion nearly 30 years, he studied Mormon literature and listened to missionaries. Finally the family joined the Church as converts of George Q. Cannon. They were baptized into The Church of Jesus Christ of Latter-day Saints early in the year 1849, emigrating to America in 1863, and crossing the sea in an old style sailing ship driven hither and thither by the winds and waves. They crossed the plains with ox teams in the heat, dust and wind, sharing all the hardships and inconveniences of two months' traveling on that 1,000-mile journey. They reached Heber in 1865, where he began plying his trade as blacksmith and with the aid of his loving wife, began to clear what was then a wilderness and make for themselves a happy home. Before their hopes were realized, however, the cruel hand of death visited his home and snatched away the loving wife and mother. In 1871 he married Mrs. Mary M. Mair, who died in 1900. No children were had from the second marriage, but by his first wife he was the father of four: Ephraim, Phebe Han-

447

. . . AND THE BARREN PLACE IS A FRUITFUL FIELD

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Daniel McMillan, shown here in the entrance of his shop, was one of Heber's early blacksmiths.

This shop was located about 55 so Main Street facing west and made of rough Cut random-laid red sandstone

Wasatch Co. Building Survey

Name of Building:

| Information Required Location: Address: | | Date | |
|---|--|------|--|
| Location: | | | |
| Address: Town: | | | |
| Architect: | | | |
| Builders: | | | |
| Building Material: | | | |
| Style of Building: | | | |
| Date Built: | | | |
| Original Owners: | | | |
| FGS | | | |
| Pedigree Histories | | | |
| Pictures | | | |
| Subsequent Owners: | | | |
| Notes: | | | |
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| References: 1. | | | |
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. AND THE BARREN PLACE IS A FRUITFUL FIELD



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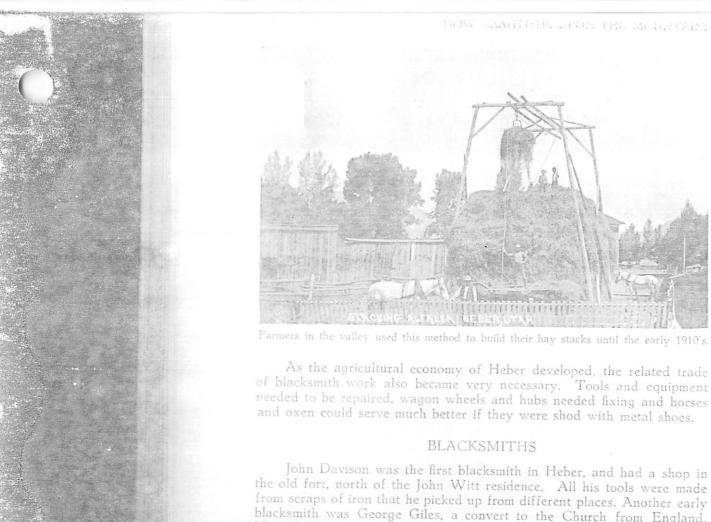
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R Raymond Green MD 375 E 2nd North Heber City UT 84032

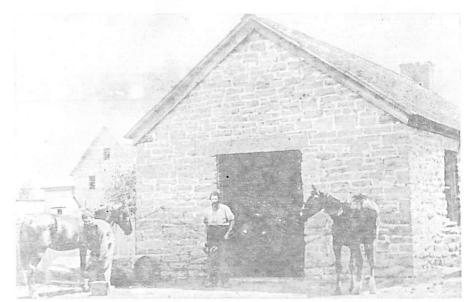


of blacksmith work also became very necessary. Tools and equipment needed to be repaired, wagon wheels and hubs needed fixing and horses and oxen could serve much better if they were shod with metal shoes.

John Davison was the first blacksmith in Heber, and had a shop in the old fort, north of the John Witt residence. All his tools were made from scraps of iron that he picked up from different places. Another early blacksmith was George Giles, a convert to the Church from England. He served as an apprentice in England for seven years before coming to the United States and settling in Heber. He built a home and log blacksmith shop on 3rd North just west of Main Street. Mr. Giles brought his forge, anvil and hammer with him from England.

Iron was scarce, and blacksmiths had to use their ingenuity to make every piece count. Old horseshoes had to be re-made into new ones, and the scythes used to harvest grain were salvaged to be used for horse shoe nails. There were no pincers to pinch off the ends of the horse shoe nails, but blacksmiths such as Mr. Giles developed a knack of doing this with their hammers.

Early blacksmiths had no drills or hack saws, and so had to do all their work with the forge. The iron was heated and holes were punched in it or chisels were used to cut it. To make bolts, the hot iron was



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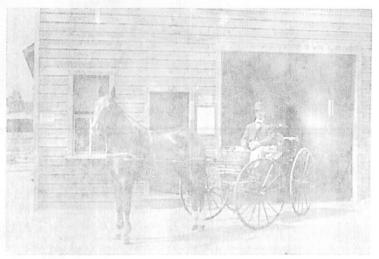
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The Wasatch Livery Stable about 1900. Shown here in front of the stable in his buggy is Frank Carlile.

son, Andrew Mair, Jr., John Forman, Robert Montgomery, Byron Pierce. LaMar Watkins, Frank Murdock, Carl G. Anderson and Tom Parry. One other member of the trade, blacksmith Andrew Anderson, presented a paradox in that his specialty was watch repairing. He fixed the intricate mechanisms right along with his blacksmith work, though he never did any horse shoeing.

The one event that could be singled out as having the most profound effect on Heber business took place in 1862 when an individual named Ben Holliday agreed with the U. S. government to carry mail by stage coach from St. Joseph, Missouri to Sacramento, California. Salt Lake City became a hub in this operation, and branch lines were soon extended to towns and mining camps in southern Utah, Idaho, Nevada and Montana. It was necessary that the stage line change horses every ten or twelve miles, and so stations were set up to keep supplies of hay and grain on hand.

In 1863, John Witt of Heber was given a contract to supply oats to the stations as far east as Green River. With this contract, Mr. Witt was able to bring considerable amounts of money into the valley, and the old system of exchanging goods and bartering began to wane. With the money now coming into the community, business began to pick up and new firms were established.